

THE DIOCESE OF LOS ANGELES

THE PARISH OF SAINT PATRICK

The Episcopal Church in Thousand Oaks



THE SIXTH SUNDAY OF EASTER

The Holy Eucharist + May 5, 2024 + 9:30 am

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*The People's responses are in **BOLD**.
The People stand, as they are able.*

Prelude

Hymn 705, As those of old their first fruits brought

FOREST GREEN

The Easter Acclamation and Collect for Purity

BCP 323

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis, said by all

BCP 324

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty,
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy on us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen

The Salutation and Collect

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

The First Reading

ACTS 10:44-48

WHILE PETER WAS STILL SPEAKING, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector Hear what the Spirit is saying to the People.
People **Thanks be to God.**

A period of meditative silence follows the reading.

Psalm 98, *Cantate Domino*

BCP 727

Lector Sing to the LORD a new song,
 for he has done marvelous things.

People **With his right hand and his holy arm
 has he won for himself the victory.**

Lector The LORD has made known his victory;
 his righteousness has he openly shown in the sight of the nations.

People **He remembers his mercy and faithfulness to the house of Israel,
 and all the ends of the earth have seen the victory of our God.**

Lector Shout with joy to the LORD, all you lands;
 lift up your voice, rejoice, and sing.

People **Sing to the LORD with the harp,
 with the harp and the voice of song.**

Lector With trumpets and the sound of the horn
 shout with joy before the King, the LORD.

People **Let the sea make a noise and all that is in it,
 the lands and those who dwell therein.**

Lector Let the rivers clap their hands,
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

People **In righteousness shall he judge the world
and the peoples with equity.**

A period of meditative silence follows the psalm.

The Second Reading

1 JOHN 5:1-6

EVERYONE WHO BELIEVES THAT JESUS IS THE CHRIST has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector Hear what the Spirit is saying to the People.
People **Thanks be to God.**

A period of meditative silence follows the reading.

The Gospel

JOHN 15:9-17

✠ *Deacon* The Holy Gospel of our Lord Jesus Christ according to John.
✠ *People* **Glory to you, Lord Christ.**

✠

JESUS SAID TO HIS DISCIPLES, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Reverend George Daisa

A period of meditative silence follows the Homily.

*All then stand, as they are able.
The Nicene Creed, the ancient summary of the Christian faith,
is recited by all in unison.*

The Nicene Creed

BCP 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.**

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; and our Clergy, George and Tom, that they all may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our President, Joseph, our Mayor, Al, and government leaders in Washington, governors, mayors, county supervisors, and all whom we have elected to serve the common good, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor: Shirley Bland, Shirley Beaven, Alex Manos, Zoe, Rick and Jodi, Lisa Martin, Josselyn, Paula Sloane, Maria, Stacy, Jackie, and any other persons whom you would like to remember now, either silently or aloud...And all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, we pray for any departed souls whom you wish to remember this morning, either silently or aloud. We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

The Celebrant says

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace

Deacon The peace of the Risen Lord be always with you.
People **And with thy spirit.**

Music at the Offertory

The Offertory Sentence

1 CHRONICLES 29:14

Celebrant All things come of thee, O Lord;
People **And of thine own have we given thee.**

The People stand, as they are able.

The Great Thanksgiving, *Eucharistic Prayer II*

BCP 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus, said by all

**Holy, holy, holy Lord, God Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

ALL GLORY BE TO THEE, O LORD OUR GOD, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Altar Party bows solemnly to revere the Body and Blood of Christ.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

BCP 337

WE DO NOT PRESUME TO COME TO THIS THY TABLE, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation

Celebrant The Gifts of God for the People of God: Holy Food, for Holy People.

The People are seated.

All who seek God and are drawn to Christ are welcome to receive the Sacrament of Holy Communion. Those who prefer not to receive the Sacrament may receive a blessing or prayer (please cross your arms over your chest).

Gluten-free hosts are available upon request.

Thanksgiving for Communion

BCP 339

Celebrant Let us pray.

All then pray together.

ALMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing and Dismissal

BCP 339

The Celebrant blesses the People

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Hymn 537, Christ for the world we sing!

MOSCOW

Postlude

Happy Easter!



The Parish of Saint Patrick

The Reverend George Daisa, Rector
The Reverend Tom Morelli, Deacon
Ms. Jennifer Corbett, Parish Administrator
Dr. Eric Kinsley, Music Director
Ms. Patty Buffaloe, Godly Play Director

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ST. PATRICK'S
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